



*Youth Clubs of Park County*

# ANNUAL GOLF TOURNAMENT

**SATURDAY, AUGUST 18, 2018**

**OLIVE GLENN GOLF COURSE**

**9:00 AM SHOTGUN**

**\$400 PER 4 PERSON TEAM** (includes cart fee, entry gift, lunch, prizes and awards  
(Make checks payable to Youth Clubs of Park County))

**ALL DONATIONS ARE 100% TAX DEDUCTIBLE**

The money raised will assist all members of the Youth Clubs of Park County. We strive to provide our youth with opportunities to develop relationships with positive role models and take part in programs that develop their educational, moral, and social competencies.

**REGISTRATION FORMS AVAILABLE AT:**

**Cody- 308 16<sup>th</sup> St. 527-7871**

**Powell- 815 E. 5<sup>th</sup> St. 754-0202**

**(or call to register by phone)**



Aug 18TH





*Youth Clubs of Park County*  
**Annual Golf Tournament**  
**August 18, 2018**

4 person Scramble—\$400 per team / \$100 per person (fee includes Cart Fee, Entry Gift, Lunch, Prizes and Awards)....let us know if you want to play but are not yet on a team. We'll find a spot for you.

9am Shotgun Start

NAME \_\_\_\_\_ HANDICAP \_\_\_\_\_ \*\*  
ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_

NAME \_\_\_\_\_ HANDICAP \_\_\_\_\_ \*\*  
ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_

NAME \_\_\_\_\_ HANDICAP \_\_\_\_\_ \*\*  
ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_

NAME \_\_\_\_\_ HANDICAP \_\_\_\_\_ \*\*  
ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_

Mail or deliver your entry to Youth Clubs of Park County, 308 16th Street, Cody, WY 82414. Make your checks payable to Youth Clubs of Park County. **Registration deadline is August 17, 2018.**

All proceeds will benefit the Youth Clubs of Park County and are 100% tax deductible.

***The Safe, Positive, & Fun Place For Youth***



*Youth Clubs of Park County*

**Annual Golf Tournament  
August 18, 2018**

**Sponsor Form**

\_\_\_\_\_Hole Sponsorship \$275.00 (your name/business will be placed on a sign on tee box and included on a Sponsor Sheet given to all participants)

\_\_\_\_\_Donating Merchandise - Item Description:

\_\_\_\_\_  
(a committee member will contact you regarding pick-up)

\_\_\_\_\_Monetary Donation: \$\_\_\_\_\_

NAME\_\_\_\_\_ (print name)

SIGNATURE\_\_\_\_\_

ADDRESS\_\_\_\_\_

PHONE\_\_\_\_\_

Mail or deliver your Sponsor Form to Youth Clubs of Park County, 308 16th Street, Cody, WY 82414. Make your checks payable to Youth Clubs of Park County. **Deadline is August 15, 2018.**

All proceeds will benefit the Youth Clubs of Park County and are 100% tax deductible.

***The Safe, Positive, & Fun Place For Youth***